The seminar is for postgraduates and staff, and others are most welcome. For enquiries, please contact Dr David Grumett (david.grumett@ed.ac.uk).

Dr Susannah Cornwall holds an Advanced Research Fellowship in the Department of Theology and Religion at the University of Exeter. Her publications include Controversies in Queer Theology (SCM 2011) and Sex and Uncertainty in the Body of Christ (Equinox 2010).

Dr James Eglinton is Meldrum Lecturer in Reformed Theology at the University of Edinburgh. While at the Theologische Universiteit Kampen he published Trinity and Organism (T&T Clark 2012) on Herman Bavinck. Other research interests include multilingualism.

Prof Jack Hill works in Religion (Social Ethics) at Texas Christian University and has conducted extensive ethnographical research in comparative ethics. A Fulbright-Scotland Visiting Professor at the University of Aberdeen, he is making a study of the Scottish Enlightenment thinker Adam Ferguson, Professor of Pneumatics and Moral Philosophy at Edinburgh.

Prof George Hunsinger is Hazel Thompson McCord Professor of Systematic Theology at Princeton Theological Seminary. He has recently edited Thy Word is Truth: Barth on Scripture (Eerdmans 2012). He received the 2010 Karl Barth Prize and is founder of the National Religious Campaign Against Torture.

Prof Tom McLeish holds a Chair in Physics at Durham University, where he is also Pro-Vice-Chancellor for Research. He is a reader in the Church of England. His long-term project ‘Faith in Science’ looks at the theological expression of ancient proto-scientific thinking, and aims to bring long-lived narratives to bear on current issues in science and technology.

Prof Ryan Mullins is Analytic Theology Fellow at the Center for Philosophy of Religion of the University of Notre Dame. He was previously a doctoral student at the University of St Andrews, where his dissertation ‘In Search of a Timeless God’ won the Samuel Rutherford Prize.

Prof Michael Northcott holds a Chair in Ethics in the School of Divinity. He has begun a three-year AHRC/ESRC-funded interdisciplinary project ‘Caring for the Future through Ancestral Time’. His most recent book is A Political Theology of Climate Change (Eerdmans 2013).

Prof Oliver O’Donovan occupied the Chair in Christian Ethics and Practical Theology in the School of Divinity until 2012. He previously held positions in the Universities of Oxford and Toronto. He has recently published the first volume of Self, World, and Time, titled Ethics as Theology (Eerdmans 2013).